

# Grease, Steam, and Rust Association

43rd Annual Show

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Vendor Application/Contract Show Dates: October 18, 19, & 20, 2024

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_ Email: \_\_\_\_\_

Tax Number (Must Have For Our File Prior To Set Up): \_\_\_\_\_

ONLY VEHICLES ALLOWED TO BE PARKED ON THE GROUNDS(INSIDE THE FENCE)ARE VEHICLES THAT WILL BE PARKED FROM FRIDAY-SUNDAY.

Description and Size of Camper, Trailer, or Van you plan to park on spot(if space permits):

Camping Info/Reservations: Vicki Frantz 717-372-3797 between 5pm and 9pm

Items/Direct Sales Company you sell:

Spaces are limited and are given as a first-come, first-serve basis after January 1st. All returning vendors have until January 1st to claim their same spot from the previous year. If we do not hear from you prior to January 1st, your spot becomes available.

|  | <u>SIZE</u>               | <u>PRICE</u>               | <u>X</u> | <u># OF SPOTS</u>       | <u>TOTAL</u>                                    |
|--|---------------------------|----------------------------|----------|-------------------------|---|
| Inside :   |                           |                            |          |                         |   |
| (includes electric and lighting,<br>located in enclosed buildings) | 8 X 13                    | \$45                       | X        | _____ =                 | _____   |
|  | 10 X 10                   | \$50                       | X        | _____ =                 | _____   |
| Open with Roof :   |                           |                            |          |                         |   |
| (includes electric and lighting,<br>Located in open barn)          | 8 X 10                    | \$35                       | X        | _____ =                 | _____   |
|  | 10 X 10                   | \$40                       | X        | _____ =                 | _____   |
|  | 10 X 20                   | \$75                       | X        | _____ =                 | _____   |
| Outside :  |                           |                            |          |                         |   |
| (includes spot ONLY)   | 10 X 20                   | \$30                       | X        | _____ =                 | _____   |
|  | 20 X 20                   | \$45                       | X        | _____ =                 | _____   |
| Electric :   | 110 hookup                | \$20/wknd                  |          |                         | +   |
| (outside spots only)   | Wednesday arrival w/elec. | \$5                        |          |                         | +   |
|  |                           |                            |          |                         | Subtotal =                                      |
|  |                           |                            |          |                         | Non-refundable Deposit (Subtract from Subtotal) |
|  |                           |                            |          |                         | - \$20  |
| Arrival Time :   | Wednesday, October 16th   | 6:00PM - 9:00PM (elec+\$5) |          | <b>Total due @ Show</b> | =   |
| (please  | Thursday, October 17th    | 7:00AM - 8:00PM            |          |                         |   |
| circle one)  | Friday, October 18th      | 7:00AM - 8:00PM            |          |                         |   |

**Make Checks Payable To: Grease, Steam, and Rust Association \*\*\$25.00 FEE FOR RETURNED CHECKS**

**Mailing Address: Grease, Steam, and Rust Association, C/O Katrina Mickey  
PO Box 225 - McConnellsburg, PA 17233**

Signature: \_\_\_\_\_ Spot No: \_\_\_\_\_

CONTACT: Whitney Fix @ 717-816-4081 or Katrina Mickey @ 717-372-6606 - PREFERRED contact: Text/Email

(continued on next page)

## **Important Information/Rules**

Set up days are Thursday, October 17th from 7am-8pm or Friday, October 18th from 7am-8pm, unless other arrangements have been made. **THE SHOW DOES NOT BEGIN UNTIL FRIDAY.** If you have a trailer that is to be on your spot and you do not arrive before your neighbors, we do have the necessary equipment to take care of putting it on the spot, if necessary. It is recommended to be on the grounds, set up and ready to sell by 8:00 am Friday. Stop in at the red GSR Office when you arrive to receive your spot number. If you are in need of electricity on your spot, please bring extension cords. **\*\*THE GROUNDS DO NOT HAVE AMPLE PLUG IN FOR EVERYONE'S ELECTRICAL CORDS. GENERATORS ARE WELCOME. BE CONSIDERATE. NO WATER HOOK-UPS ARE AVAILABLE FOR CRAFT OR FLEA VENDORS BUT CAN GET WATER TO YOUR SPACE IF NEEDED.** GPS Address: Fulton County Fairgrounds - 888 Lincoln Way East, McConnellsburg, PA 17233. PLEASE DO NOT ARRIVE EARLY TO SETUP WITHOUT PERMISSION- WE ARE NOT RESPONSIBLE IF YOU SET UP IN THE WRONG SPOT AND NEED TO MOVE TO THE CORRECT SPOT. Walk-in gates open for customers at 8am on Friday, 7am on Saturday, and 8am on Sunday. The parade begins on Saturday at 10:30am. Pets are NOT permitted on the grounds during the show. If they are coming with you to camp, please be considerate, clean up after them and keep them on your spot. You will be responsible for any accidents that may involve your pet. Alcohol is NOT permitted on the grounds and such behavior will not be tolerated. The PA State Police and Sheriff's Office will patrol the grounds Friday and Saturday from 11pm-7am. Close up times will be up to the vendor's discretion. Recommended times are Friday & Saturday 8am-4pm, excluding church service Sunday AM from 8am-9am. The show ends Sunday at 3:00 PM. RETURNING VENDORS will have first chance at their previous spot until January 1st. AFTER January 1st - your spot will become AVAILABLE to any new vendors or those awaiting your spot; therefore, it is highly recommended to put a deposit on your spot and turn in your application at the current show for next years reservation. (\*I WILL NO LONGER REACH OUT TO VENDORS TO CONFIRM IF I HAVE NOT RECEIVED ANYTHING.) All deposits are NON-REFUNDABLE. If you cancel before 30 days prior to the show- you may transfer your deposit onto the next year. You may only transfer this deposit for 1 year.